



## Legislation Details

---

**File #:** 20-0119      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Passed

**File created:** 1/21/2020      **In control:** Board of Mayor & Aldermen

**On agenda:** 2/11/2020      **Final action:** 2/11/2020

**Title:** Consideration Of Items 17-24 On The Consent Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/11/2020	1	Board of Mayor & Aldermen	approved	Pass