



## Legislation Details

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**File #:** 18-0838      **Version:** 1      **Name:**

**Type:** Item Approved on Behalf of the Board      **Status:** Passed

**File created:** 8/7/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 1/14/2020      **Final action:** 1/14/2020

**Title:** COF Contract No. 2018-0133 Agreement For Dedication Of Water Line Easement For The Mack Hatcher North West Utility Relocations Project.

**Sponsors:** Michelle Hatcher

**Indexes:**

**Code sections:**

**Attachments:** 1. Recorded\_2018-0133\_Mack Hatcher Retail Partners\_07.09.19.pdf

Date	Ver.	Action By	Action	Result
1/14/2020	1	Board of Mayor & Aldermen	acknowledged.	