



## Legislation Details

**File #:** 20-0001      **Version:** 1      **Name:** Consent Agenda  
**Type:** Contract/Agreement      **Status:** Agenda Ready  
**File created:** 12/18/2019      **In control:** Board of Mayor & Aldermen  
**On agenda:** 1/14/2020      **Final action:**  
**Title:** Consideration of items 12-15 on the Consent Agenda  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By                 | Action                         | Result |
|-----------|------|---------------------------|--------------------------------|--------|
| 1/14/2020 | 1    | Board of Mayor & Aldermen | approved on the Consent Agenda | Pass   |