



## Legislation Details

---

**File #:** 19-1202      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Agenda Ready

**File created:** 11/7/2019      **In control:** Board of Mayor & Aldermen

**On agenda:** 12/10/2019      **Final action:**

**Title:** COF Contract No. 2019-0345 Criterion Pictures Order Form For The Purchase Of Rights To Show The Movie "Home Alone".

**Sponsors:** Lisa Clayton, Parks

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-0345 Criterion Pictures\_Movie in the Park\_Home Alone\_executed.pdf

| Date       | Ver. | Action By                 | Action       | Result |
|------------|------|---------------------------|--------------|--------|
| 12/10/2019 | 1    | Board of Mayor & Aldermen | acknowledged |        |