



## Legislation Details

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**File #:** 19-1167      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Agenda Ready

**File created:** 10/29/2019      **In control:** Board of Mayor & Aldermen

**On agenda:** 11/26/2019      **Final action:**

**Title:** Actions from Executive Session

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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