



## Legislation Details

---

**File #:** 19-0987      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 9/26/2019      **In control:** Work Session

**On agenda:** 10/8/2019      **Final action:**

**Title:** Presentation on Stormwater Control Measures Maintenance Program

**Sponsors:** Paul Holzen

**Indexes:**

**Code sections:**

**Attachments:** 1. Stormwater Maintenance Program1.1.pdf

Date	Ver.	Action By	Action	Result
10/8/2019	1	Work Session	acknowledged	