



## Legislation Details

---

**File #:** 19-0885      **Version:** 1      **Name:** Consent Agenda  
**Type:** Contract/Agreement      **Status:** Passed  
**File created:** 8/27/2019      **In control:** Board of Mayor & Aldermen  
**On agenda:** 9/24/2019      **Final action:** 9/24/2019  
**Title:** Consideration of items 9 - 18 on the Consent Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/24/2019	1	Board of Mayor & Aldermen	approved	Pass