



## Legislation Details

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**File #:** 19-0832      **Version:** 1      **Name:**

**Type:** Item Approved on Behalf of the Board      **Status:** Passed

**File created:** 8/13/2019      **In control:** Board of Mayor & Aldermen

**On agenda:** 8/27/2019      **Final action:**

**Title:** Contract No. 2019-0257 for a donation to the Williamson County Archives.

**Sponsors:** Emily Hunter

**Indexes:**

**Code sections:**

**Attachments:** 1. Archives Donation Contract.pdf

Date	Ver.	Action By	Action	Result
8/27/2019	1	Board of Mayor & Aldermen	acknowledged	