



## Legislation Details

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**File #:** 19-0628      **Version:** 1      **Name:** Consent Agenda  
**Type:** Contract/Agreement      **Status:** Passed  
**File created:** 6/5/2019      **In control:** Board of Mayor & Aldermen  
**On agenda:** 6/25/2019      **Final action:** 6/25/2019  
**Title:** Consideration of items 19 - 30 on the Consent Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                 | Action   | Result |
|-----------|------|---------------------------|----------|--------|
| 6/25/2019 | 1    | Board of Mayor & Aldermen | approved | Pass   |