



Legislation Details

File #: 19-0381 **Version:** 1 **Name:** Attainable Housing Update from staff
Type: Presentation **Status:** Agenda Ready
File created: 4/7/2019 **In control:** Work Session
On agenda: 5/28/2019 **Final action:**
Title: Presentation of Attainable Housing Update
Sponsors: Kathleen Sauseda, Tom Marsh
Indexes:
Code sections:
Attachments: 1. Semi Annual Update 20190528 as of 20190523.pdf, 2. Semi Annual Update 20190528 as of 20190523.pdf

Date	Ver.	Action By	Action	Result
5/28/2019	1	Work Session	acknowledged	