



## Legislation Details

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**File #:** 19-0338      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/29/2019      **In control:** Board of Mayor & Aldermen

**On agenda:** 4/23/2019      **Final action:** 4/23/2019

**Title:** Consideration of Resolution 2019-53, A Resolution Providing Staff with Funding Direction for the Home Raising Project Developed by the United States Army Corps of Engineers as Part of the Harpeth River Feasibility Study. (04/09/19 WS)

**Sponsors:** Paul Holzen, Jonathan Marston, William Banks

**Indexes:**

**Code sections:**

**Attachments:** 1. Res 2019-53 USACE Home Raising Project.Law Approved.pdf

Date	Ver.	Action By	Action	Result
4/23/2019	1	Board of Mayor & Aldermen	approved	Pass
4/9/2019	1	Work Session	referred	