



Legislation Details

| | | | | | |
|-----------------------|--|----------------------|---|--|--|
| File #: | 19-0427 | Version: | 1 | Name: | |
| Type: | Joint Workshop Item | Status: | | Agenda Ready | |
| File created: | 4/14/2019 | In control: | | Board of Mayor & Aldermen and Franklin Municipal Planning Commission | |
| On agenda: | 4/25/2019 | Final action: | | | |
| Title: | (6:10 - 6:30pm) Presentation of the 2018 Development Report. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2018 Development Report-FINAL | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|