



## Legislation Details

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**File #:** 19-0238      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Agenda Ready

**File created:** 2/27/2019      **In control:** Board of Mayor & Aldermen

**On agenda:** 3/12/2019      **Final action:**

**Title:** Actions from Executive Session

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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