



Legislation Details

File #: 19-0211 **Version:** 1 **Name:**

Type: Contract/Agreement **Status:** Agenda Ready

File created: 2/18/2019 **In control:** Board of Mayor & Aldermen

On agenda: 2/26/2019 **Final action:**

Title: Actions from Executive Session

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------