



## Legislation Details

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**File #:** 18-1285      **Version:** 1      **Name:**

**Type:** Item Approved on Behalf of the Board      **Status:** Passed

**File created:** 12/20/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 2/12/2019      **Final action:** 2/12/2019

**Title:** Contract 2018-0274, Contract Between the City Of Franklin and Paul Johnson for Assistance with the Community Development Block Grant Program Including Development of The Consolidated Plan, The Annual Action Plan (AAP), and The Comprehensive Annual Performance and Evaluation Report (CAPER)

**Sponsors:** Tom Marsh, Kathleen Sauseda

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018-0274 Paul Johnson\_CDBG consulting services.pdf

Date	Ver.	Action By	Action	Result
2/12/2019	1	Board of Mayor & Aldermen	acknowledged.	