



## Legislation Details

---

**File #:** 19-0104      **Version:** 1      **Name:**  
**Type:** Contract/Agreement      **Status:** Passed  
**File created:** 1/23/2019      **In control:** Board of Mayor & Aldermen  
**On agenda:** 2/12/2019      **Final action:** 2/12/2019  
**Title:** Motion to move into Executive Session

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/12/2019	1	Board of Mayor & Aldermen	approved	