



## Legislation Details

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**File #:** 19-0090      **Version:** 1      **Name:**

**Type:** Joint Workshop Item      **Status:** Agenda Ready

**File created:** 1/15/2019      **In control:** Board of Mayor & Aldermen and Franklin Municipal Planning Commission

**On agenda:** 1/24/2019      **Final action:**

**Title:** (6:20 - 6:30 pm) Tips from Communications Team regarding microphones at recorded meetings

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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