



## Legislation Details

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**File #:** 18-0956      **Version:** 1      **Name:**

**Type:** Item Approved on Behalf of the Board      **Status:** Passed

**File created:** 9/10/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 11/13/2018      **Final action:** 11/13/2018

**Title:** COF Contract 2010-0045 Amendment 4 with Infor Public Sector, Inc. for Multiyear support commitment

**Sponsors:** Jordon Shaw

**Indexes:**

**Code sections:**

**Attachments:** 1. SAdminPrint18101810051.pdf

Date	Ver.	Action By	Action	Result
11/13/2018	1	Board of Mayor & Aldermen	acknowledged.	