



## Legislation Details

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**File #:** 18-1153      **Version:** 1      **Name:** Election of Vice Mayor  
**Type:** Nominations/Appointments      **Status:** Passed  
**File created:** 10/29/2018      **In control:** Board of Mayor & Aldermen  
**On agenda:** 11/13/2018      **Final action:** 11/13/2018  
**Title:** Election of Vice-Mayor Pursuant To The City Charter, Article IV, Section 5.  
**Sponsors:** Dr. Ken Moore  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/13/2018	1	Board of Mayor & Aldermen	approved	Pass