



## Legislation Details (With Text)

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**On agenda:** 10/22/2018      **Final action:**  
**Title:** Presentation & Discussion on Water Projects for the FY 2019-2028 Capital Investment Program (CIP)  
**Sponsors:** Engineering  
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**Attachments:** 1. 20181022 Presentation\_Water.pdf, 2. 181011\_Update.pdf

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|------|------|-----------|--------|--------|

**DATE:** October 15, 2018

**TO:** Board of Mayor and Aldermen

**FROM:** Eric Stuckey, City Administrator  
Paul Holzen, City Engineer/Director of Engineering  
Jonathan Marston, Assistant Director of Engineering

**SUBJECT:**  
Presentation & Discussion on Water Projects for the FY 2019-2028 Capital Investment Program (CIP)