



## Legislation Details

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**File #:** 18-0745      **Version:** 1      **Name:**

**Type:** Item Approved on Behalf of the Board      **Status:** Passed

**File created:** 7/13/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 9/25/2018      **Final action:** 9/25/2018

**Title:** Advance Fiber Optics Maintenance and Support Agreement. (Contract No. 2018-0094).

**Sponsors:** Jordon Shaw

**Indexes:**

**Code sections:**

**Attachments:** 1. COF Contract 2018-0094

Date	Ver.	Action By	Action	Result
9/25/2018	1	Board of Mayor & Aldermen	acknowledged.	