



## Legislation Details

**File #:** 18-0541      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Consent Agenda

**File created:** 5/15/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 9/11/2018      **Final action:** 9/11/2018

**Title:** Consideration of Ordinance 2018-19 Adoption of the 2017 NFPA 70 National Electrical Code. (08/14/18 WS, 8/28/18 BOMA First Reading 8-0) SECOND AND FINAL READING

**Sponsors:** Building and Neighborhood Services (BNS), Chris Bridgewater

**Indexes:**

**Code sections:**

**Attachments:** 1. ORD 2018-19 Adopt 2017 NEC law approved 1 Jan

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of Mayor & Aldermen	approved	Pass
8/28/2018	1	Board of Mayor & Aldermen	referred as a Consent Item	
8/14/2018	1	Work Session	referred as a Consent Item	