



## Legislation Details

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**File #:** 18-0515      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Passed

**File created:** 5/11/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 7/10/2018      **Final action:** 7/10/2018

**Title:** \*Consideration of Amendment No. 6 to the Professional Services Agreement (COF Contract No. 2012-0183) with Smith Seckman Reid, Inc. (SSR) for the Water Treatment Plant (WTP) Modifications Project in an Amount Not-to-Exceed \$21,900. (Deferred from 6/28/18 CIC)

**Sponsors:** Michelle Hatcher, Patricia McNeese

**Indexes:**

**Code sections:**

**Attachments:** 1. COF 2012-0183 Amnd 6\_SSR WTP\_with attachment.Law Approved

Date	Ver.	Action By	Action	Result
7/10/2018	1	Board of Mayor & Aldermen	approved	Pass
7/10/2018	1	Work Session	acknowledged	