



## Legislation Details

|                       |   |                      |   |                      |  |
|-----------------------|---|----------------------|---|----------------------|--|
| <b>File #:</b>        | 18-0561   | <b>Version:</b>      | 2 | <b>Name:</b>         | FHA Chickasaw Place Offset Request of Development Fees |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | <b>Status:</b>       | Old Business   |
| <b>File created:</b>  | 5/23/2018   | <b>In control:</b>   |   | <b>In control:</b>   | Board of Mayor & Aldermen                              |
| <b>On agenda:</b>     | 8/28/2018   | <b>Final action:</b> |   | <b>Final action:</b> | 8/28/2018  |
| <b>Title:</b>         | Consideration of Ordinance 2018-34 AS AMENDED, To Be Entitled: "An Ordinance Authorizing Certain Incentives be Provided to the Franklin Housing Authority in Support of Developing a 48-Unit Multi-Family Senior Housing Complex On Chickasaw Place." (6/12/18 WS, 07/10/18 BOMA 1st Reading 6-2, 8/14/18 BOMA 2nd Reading 6-2) THIRD AND FINAL READING |                      |   |                      |  |
| <b>Sponsors:</b>      | Eric Stuckey, Vernon Gerth  |                      |   |                      |  |
| <b>Indexes:</b>       |   |                      |   |                      |  |
| <b>Code sections:</b> |   |                      |   |                      |  |
| <b>Attachments:</b>   | 1. Ord 2018-34_Chickasaw.Law Approved 4.pdf, 2. Ord 2018-34_Chickasaw.Law Approved 3.pdf, 3. Ord 2018-34_Chickasaw.Law Approved (2).pdf, 4. FHA Letter of Request Chickasaw 5-16-18, 5. FHA Cooperation Agreement 1967, 6. FHA Presentation - rev 6.6.2018_   |                      |   |                      |  |

| Date      | Ver. | Action By                 | Action                           | Result |
|-----------|------|---------------------------|----------------------------------|--------|
| 8/28/2018 | 2    | Board of Mayor & Aldermen | approved                         | Pass   |
| 8/14/2018 | 2    | Board of Mayor & Aldermen | referred as an Old Business Item | Pass   |
| 7/10/2018 | 2    | Board of Mayor & Aldermen | approved                         | Pass   |
| 6/12/2018 | 2    | Work Session              | referred                         |        |