



Legislation Details

File #: 18-0507 **Version:** 1 **Name:** National Preservation Month Proclamation
Type: Proclamation **Status:** Agenda Ready
File created: 5/9/2018 **In control:** Board of Mayor & Aldermen
On agenda: 5/22/2018 **Final action:**
Title: National Preservation Month Proclamation
Sponsors: Amanda Rose
Indexes:
Code sections:
Attachments: 1. Preservation Month Proclamation_May 2018

Date	Ver.	Action By	Action	Result
5/22/2018	1	Board of Mayor & Aldermen	acknowledged	