



## Legislation Details

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**File #:** 18-0425      **Version:** 1      **Name:**

**Type:** Item Approved on Behalf of the Board      **Status:** Passed

**File created:** 4/24/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 5/8/2018      **Final action:** 5/8/2018

**Title:** Acknowledgement of Extension of Contract 2017-0003 With Paul Johnson For Administrative Assistance With Development of the Consolidated Action Plan and Report (CAPER) For Community Development Block Grant Program (CDBG) in the Amount of \$7,500

**Sponsors:** Building and Neighborhood Services (BNS), Chris Bridgewater

**Indexes:**

**Code sections:**

**Attachments:** 1. COF Contract 2017-0003

Date	Ver.	Action By	Action	Result
5/8/2018	1	Board of Mayor & Aldermen	acknowledged.	