



## Legislation Details

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**File #:** 18-0334      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Agenda Ready

**File created:** 4/4/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 5/8/2018      **Final action:**

**Title:** Actions from Executive Session

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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