



## Legislation Details

---

**File #:** 18-0333      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Agenda Ready

**File created:** 4/4/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 5/8/2018      **Final action:**

**Title:** Motion to move into Executive Session

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/8/2018	1	Board of Mayor & Aldermen	acknowledged	Pass