



## Legislation Details

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**File #:** 18-0142      **Version:** 1      **Name:** Consent Agenda  
**Type:** Contract/Agreement      **Status:** Passed  
**File created:** 2/7/2018      **In control:** Board of Mayor & Aldermen  
**On agenda:** 3/13/2018      **Final action:** 3/13/2018  
**Title:** Consideration of items 14- 23 on the Consent Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/13/2018	1	Board of Mayor & Aldermen	approved	Pass