



## Legislation Details

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**File #:** 17-0592      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Passed

**File created:** 6/22/2017      **In control:** Board of Mayor & Aldermen

**On agenda:** 7/11/2017      **Final action:** 7/11/2017

**Title:** Consideration of Amendment No. 1 (COF Contract No. 2011-0076) to the Professional Services Agreement with Smith Seckman Reid, Inc for the Mack Hatcher Parkway Extension Water & Sanitary Sewer Relocations Project for an Amount Not-to-Exceed \$35,400.00. (6/22/2017 CIC 3-0)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2011-0076 MHP Utility Relocation Amendment 1 PSA\_with Scope.Law Approved.pdf

Date	Ver.	Action By	Action	Result
7/11/2017	1	Board of Mayor & Aldermen	approved	Pass