



## Legislation Details

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**Type:** Contract/Agreement      **Status:** Passed

**File created:** 3/3/2017      **In control:** Board of Mayor & Aldermen

**On agenda:** 3/14/2017      **Final action:** 3/14/2017

**Title:** Consideration of items 13- 18 on the Consent Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/14/2017	1	Board of Mayor & Aldermen	approved	Pass