



## Legislation Details

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**File #:** 17-0144      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 2/3/2017      **In control:** Work Session  
**On agenda:** 2/14/2017      **Final action:**  
**Title:** Black History Month Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By    | Action       | Result |
|-----------|------|--------------|--------------|--------|
| 2/14/2017 | 1    | Work Session | acknowledged |        |