



## Legislation Details

---

**File #:** 16-0594      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 7/5/2016      **In control:** Work Session

**On agenda:** 7/12/2016      **Final action:**

**Title:** Presentation of Water Plant Status

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/12/2016	1	Work Session	acknowledged	