



## Legislation Details

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**File #:** 16-0131      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Agenda Ready

**File created:** 1/19/2016      **In control:** Board of Mayor & Aldermen

**On agenda:** 1/26/2016      **Final action:**

**Title:** Motion to Consider Items from Executive Session.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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