



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 1/6/2015      **In control:** Board of Mayor & Aldermen

**On agenda:** 1/27/2015      **Final action:**

**Title:** Motion to Move Into Executive Session

**Sponsors:** Dr. Ken Moore

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/13/2015	1	Board of Mayor & Aldermen	deferred	