



## Legislation Details

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**File #:** 14-675      **Version:** 1      **Name:**

**Type:** Contract/Agreement      **Status:** Passed

**File created:** 11/19/2014      **In control:** Board of Mayor & Aldermen

**On agenda:** 1/13/2015      **Final action:** 1/13/2015

**Title:** Consideration of Amendment No 1 (COF Contract No 2014-0051) to the Agreement for Goose Creek Sanitary Sewer Extension from West of I-65 to East of I-65 (12-09-14 WS)

**Sponsors:** David Parker, Paul Holzen

**Indexes:**

**Code sections:**

**Attachments:** 1. COF 2014-0051 Amendment 1 FINAL Sewer Extension Agreement, 2. COF 2014-0051 Revised Exhibit A and B

Date	Ver.	Action By	Action	Result
1/13/2015	1	Board of Mayor & Aldermen	approved	Pass
12/9/2014	1	Work Session	referred as a Consent Item	