



## Legislation Details

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**File #:** 19-0613      **Version:** 1      **Name:**  
**Type:** Contract/Agreement      **Status:** Agenda Ready  
**File created:** 5/30/2019      **In control:** Board of Mayor & Aldermen  
**On agenda:** 6/11/2019      **Final action:**  
**Title:** Actions from Executive Session

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/11/2019	1	Board of Mayor & Aldermen	acknowledged	