



## Legislation Details

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**File #:** 18-0718      **Version:** 1      **Name:**

**Type:** Item Approved on Behalf of the Board      **Status:** Passed

**File created:** 7/11/2018      **In control:** Board of Mayor & Aldermen

**On agenda:** 8/14/2018      **Final action:** 8/14/2018

**Title:** Professional Services Agreement (COF Contract 2017-0134) with Fulmer Engineering, LLC. For the Flood Plain Cut and Fill Evaluation for City Property Known as Map 063 Parcel 02101 in the Amount not to Exceed \$5,000.00.

**Sponsors:** Paul Holzen

**Indexes:**

**Code sections:**

**Attachments:** 1. COF Contract 2017-0134

| Date      | Ver. | Action By                 | Action        | Result |
|-----------|------|---------------------------|---------------|--------|
| 8/14/2018 | 1    | Board of Mayor & Aldermen | acknowledged. |        |