



## Legislation Details

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**File #:** 18-0507      **Version:** 1      **Name:** National Preservation Month Proclamation  
**Type:** Proclamation      **Status:** Agenda Ready  
**File created:** 5/9/2018      **In control:** Board of Mayor & Aldermen  
**On agenda:** 5/22/2018      **Final action:**  
**Title:** National Preservation Month Proclamation  
**Sponsors:** Amanda Rose  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Preservation Month Proclamation\_May 2018

| Date      | Ver. | Action By                 | Action       | Result |
|-----------|------|---------------------------|--------------|--------|
| 5/22/2018 | 1    | Board of Mayor & Aldermen | acknowledged |        |