



## Legislation Details

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**File #:** 18-0146      **Version:** 1      **Name:**  
**Type:** Contract/Agreement      **Status:** Agenda Ready  
**File created:** 2/7/2018      **In control:** Board of Mayor & Aldermen  
**On agenda:** 3/13/2018      **Final action:**  
**Title:** Actions from Executive Session  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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