



## Legislation Details

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**File #:** 17-0065      **Version:** 1      **Name:**  
**Type:** Contract/Agreement      **Status:** Passed  
**File created:** 1/10/2017      **In control:** Board of Mayor & Aldermen  
**On agenda:** 2/14/2017      **Final action:** 2/14/2017  
**Title:** Consideration of items 17- 28 on the Consent agenda.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/14/2017	1	Board of Mayor & Aldermen	approved	Pass