



Legislation Details

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File created: 5/29/2019 **In control:** Board of Mayor & Aldermen

On agenda: 6/25/2019 **Final action:**

Title: Contract 2019-0183 with the United States Department of Agriculture (USDA) for Wildlife Management Services at the Sanitation and Environmental Services (SES) Transfer Station

Sponsors: Jack Tucker, Mark Hilty

Indexes:

Code sections:

Attachments: 1. Contract 2019-0183

Date	Ver.	Action By	Action	Result
6/25/2019	1	Board of Mayor & Aldermen	acknowledged	