



## Legislation Details

---

**File #:** 19-1166      **Version:** 1      **Name:**  
**Type:** Contract/Agreement      **Status:** Agenda Ready  
**File created:** 10/29/2019      **In control:** Board of Mayor & Aldermen  
**On agenda:** 11/26/2019      **Final action:**  
**Title:** Motion to move into Executive Session  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------