



## Legislation Details

---

**File #:** 17-0221      **Version:** 1      **Name:**  
**Type:** Contract/Agreement      **Status:** Passed  
**File created:** 3/9/2017      **In control:** Board of Mayor & Aldermen  
**On agenda:** 3/28/2017      **Final action:** 3/28/2017  
**Title:** Consideration of items 6- 13 on the Consent Agenda  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/28/2017	1	Board of Mayor & Aldermen	approved	Pass