



Legislation Details

File #: 19-0457 **Version:** 1 **Name:**
Type: Proclamation **Status:** Agenda Ready
File created: 4/23/2019 **In control:** Board of Mayor & Aldermen
On agenda: 5/14/2019 **Final action:**
Title: Proclamation for Recognition of National Preservation Month 2019
Sponsors:
Indexes:
Code sections:
Attachments: 1. Preservation Month Proclamation May 2019

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------|--------------|--------|
| 5/14/2019 | 1 | Board of Mayor & Aldermen | acknowledged | |