



## Legislation Details

---

**File #:** 17-0447      **Version:** 1      **Name:**

**Type:** Joint Workshop Item      **Status:** Agenda Ready

**File created:** 5/12/2017      **In control:** Board of Mayor & Aldermen and Franklin Municipal Planning Commission

**On agenda:** 5/25/2017      **Final action:**

**Title:** (6:15 - 6:30 pm): Annexation, Plan of Services, Rezoning, and Development Plan for a residential development with 20 total dwelling units (14 single-family lots and a 4-unit big house with two accessory dwellings), located at 1495 and 1521 Lewisburg Pike.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bushnell Property Workshop Presentation\_EDGE

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------