



## Legislation Details

---

**File #:** 19-0482      **Version:** 1      **Name:** Proclamation - Memorial Month  
**Type:** Proclamation      **Status:** Agenda Ready  
**File created:** 4/30/2019      **In control:** Board of Mayor & Aldermen  
**On agenda:** 5/14/2019      **Final action:**  
**Title:** Proclamation of Memorial Month  
**Sponsors:** Dr. Ken Moore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memorial Day Proclamation.pdf

Date	Ver.	Action By	Action	Result
5/14/2019	1	Board of Mayor & Aldermen	acknowledged	