



## Legislation Details

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**File #:** 18-0159      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 2/13/2018      **In control:** Work Session  
**On agenda:** 2/27/2018      **Final action:**  
**Title:** Franklin Sustainability Commission Update  
**Sponsors:** Andrew Orr  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 Priorities

Date	Ver.	Action By	Action	Result
2/27/2018	1	Work Session	acknowledged	