



## Legislation Details (With Text)

**File #:** 18-0198      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 2/28/2018      **In control:** Budget & Finance Committee  
**On agenda:** 3/8/2018      **Final action:**  
**Title:** Budget Presentation - Planning & Sustainability  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY 2019 Budget Presentation - B&F - Planning, 2. FY2019 Budget - 41700 - Planning Sustainability - B&F, 3. FY 2019 - Planning - PER Summary - B&F

Date	Ver.	Action By	Action	Result
3/8/2018	1	Budget & Finance Committee	acknowledged	

**DATE:** March 2, 2018

**TO:** Board of Mayor and Aldermen  
Budget & Finance Committee

**FROM:** Eric Stuckey, City Administrator  
Vernon Gerth, Assistant City Administrator for Community and Economic Development  
Emily Hunter, Director of Planning and Sustainability  
Michael Walters Young, Budget & Strategic Innovation Manager

**SUBJECT:**  
Budget Presentation - Planning & Sustainability

### Purpose

The purpose of this memo is to provide information to the Franklin Board of Mayor and Aldermen (BOMA) concerning the Planning & Sustainability Department budget proposals for Fiscal Year 2018-2019.

### Background

Each year, the Budget & Finance Committee reviews the detailed budget of each City Department. At the meetings in February, March, and April, departmental staff makes a presentation of the plans for the next budget cycle and the requested funding for those anticipated needs. This provides the Committee with an idea of the size and scope of budget requests that may be included in the City Administrator's proposed budget, which is typically delivered at the May committee meeting.

**Financial Impact**

The financial impact varies by department, depending on the increase in population, the required services, equipment replacement needs, and program enhancements.

**Recommendation**

Staff recommends review of the budget materials. No action is required.