

## **Meeting Minutes**

## **Work Session**

| Monday,   | , November 12, 201  | 8 2:00 PM   | Board Room |
|-----------|---------------------|---|------------|
| Call to C | Drder               |   |            |
|           |                     | WORKSESSION DISCUSSION ITEMS  |            |
| 1.        | <u>18-1186</u>      | Presentation & Discussion on Stormwater Projects, General Services<br>Projects and Emergency Services Projects for the FY 2019-2028 Cap<br>Investment Program (CIP) |            |
|           | <u>Sponsors:</u>    | Engineering   |            |
|           | <u>Attachments:</u> | 20181112 Presentation Other<br>181011_Update.pdf  |            |
|           |                     | This Presentation was acknowledged  |            |
| Other B   | usiness             |   |            |

## Adjournment

Anyone requesting accommodations due to disabilities should contact ADA coordinator at 791-3277.